| SERIAL NUMBER   |                                 | FILING DATE      | CLASS          | GROU                     | P ART UNIT             | ATTORNEY DO           | CKET NO.                   |
|---|---------------------------------|------------------|----------------|--------------------------|------------------------|-----------------------|----------------------------|
| 09/346,93   | 30                              | 07/02/99         | 379            | و ا                      | 2642                   | Q054844               |                            |
|   |                                 | MPENHOUT, BE     |                |                          | EVEN, DEIN             | NZE,                  |                            |
| **CONTINUI  | NG DOMESTIC                     | C DATA*****      | *****          | ***                      |                        |                       |                            |
| None V  | No.                             |                  | •              |                          |                        |                       |                            |
| **371 (NAT<br>VERIFIED  | 'L STAGE) D                     | )ATA*******      | *****          | *                        |                        |                       |                            |
| None  | OS-                             |                  | •              |                          |                        |                       |                            |
| ·   |                                 |                  | ·              |                          |                        |                       |                            |
|   |                                 |                  |                |                          |                        |                       |                            |
| **FOREIGN A VERIFIED  VERIFIED                                | APPLICATION<br>EPO              | [S********       | *<br>98401681. | 6                        | 07/03/98               |                       |                            |
|   |                                 | •                |                |                          |                        |                       |                            |
|   |                                 | FILING LICEN     |                | 07/28/99                 |                        |                       |                            |
| reign Priority claim<br>USC 119 (a-d) co<br>rified and Acknow | ed nditions met ledged Learning | yes □no □Met aft | er Allowance C | TATE OR<br>OUNTRY<br>BEX | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>29 | INDEPENDENT<br>CLAIMS<br>2 |
| 2100 PENNS  |                                 | CPEAK AND SEA    |                |                          |                        |                       |                            |
| INTERFACE   |                                 | EEN A NETWOR     | K SWITCH AND   |                          |                        |                       |                            |
|   |                                 |                  |                |                          |                        |                       |                            |